

# EMBASSY GLOBAL NETWORK

Dear Friend,

Embassy Global Network (EGN) was born out of a deep love and concern for the worldwide church of Jesus Christ.

I know that all around the globe there is a company of men and women of God who serve Him with all their heart and who embrace the work of the Holy Spirit, which includes, signs, wonders and miracles. These people have a passion for worldwide revival and want the harvest of souls brought in! They are not satisfied with the status quo. They understand that the body of Christ, the church, is called to “stand out” in an increasingly dark and politically correct world.

EGN is committed to bringing together ministers of like precious faith who have a common vision, focus and passion for revival that will lead to reformation of the church and ultimately our society.

We invite you to become a member of EGN and join us in fellowship, strength, and in serving one another. There are two different levels for which you can apply in EGN.

## 1. The Ministerial Network Alliance

The first and primary level of EGN is the **ministerial network alliance**. Whether you seek any of the other levels offered by EGN or not, the ministerial alliance is open to anyone in full-time ministry who shares our heart and who desires a relationship with Dr. Roberts Liardon and other ministers who carry the same passion as you! In an alliance each ministry retains its individual identity and internal control. We are joining together for mutual benefit and to achieve a common purpose for the Kingdom of God.

## 2. Licensing and Ordination

We offer an entire level of licensing and ordination for those who desire or need credentials to minister. Ministerial credentials will allow access to hospitals, prisons, nursing homes and other institutions. We offer the following credentials:

### Timothy Papers:

This is for those who are just beginning his/her ministry experience and have been approved as having met the qualifications. The Timothy Papers are designed for the one who does not meet all the requirements for ministerial licensing yet.

He or she may not currently be in full-time ministry, or their ministry may have just begun. Some need extra time to fulfill requirements set forth and to gain needed experience before moving on to the licensing stage.

**Ministry License:**

Those in full-time ministry, demonstrating a definite call must meet the requirements set forth by EGN and complete the application. The License permits a minister to administer every ministerial function. Most hospitals, jails and prisons will recognize a Ministry License.

**Ordination:**

This is the highest ministry credential offered by EGN. After one year as a Licensed Minister, ministers may apply for Ordination, which allows ministers to perform all the sacraments and functions of the ministry. Ordained ministers must fulfill all the requirements for experience and provide fruits of a proven ministry call.

**Note:** It is understood that an ordination is the setting aside of a minister for a specific calling in which Ordination is required, whereas a license to preach is the approval and recommendation of EGN that the man/woman may be received as a minister of the Gospel.

Let us arise to the high call of God and labor on the cutting edge of what He is doing in the earth today. I believe you and I were born for such a time as this.

In His Service,

Dr. Roberts Liardon

A handwritten signature in black ink that reads "Roberts Liardon". The signature is written in a cursive, flowing style with a large loop at the end of the last name.

## Statement of Faith

This is What We Believe....

### **Holy Bible**

The Holy Bible, and only the Bible, is the authoritative Word of God. It alone is the final authority in determining all doctrinal truths. In its original writing, it is inspired, infallible and inerrant (II Timothy 3:16; II Peter 1:20-21).

### **Trinity**

There is one God, eternally existent in three persons: Father, Son and Holy Spirit. These three are co-equal and co-eternal (Genesis 1:26; Isaiah 9:6; Matthew 3:16-17, Matthew 28:19; Luke 1:35; Hebrews 3:7-1; I John 5:7).

### **Jesus Christ**

Jesus Christ is God the Son, the second person of the Trinity. On earth, Jesus was fully God and fully man. He was born of a virgin, the only man ever to have lived a sinless life, performed miracles, died on the cross for mankind and thus, atoned for our sins through the shedding of His blood. He rose from the dead on the third day according to the Scriptures, ascended to the right hand of the Father, and will return again in power and glory. (Isaiah 9:6; John 1:1,14; John 20:28; Philippians 2:5-6; I Timothy 2:5, 3:16).

### **Virgin Birth**

Jesus Christ was conceived by God the Father, through the Holy Spirit (the third person of the Trinity) in the virgin Mary's womb; therefore, He is the Son of God (Isaiah 7:14; Matthew 1:18, 25; Luke 1:27-35).

### **Redemption**

Man was created good and upright, but by voluntary transgression he fell; his only hope of redemption is in Jesus Christ, the Son of God (Genesis 1:26-31; Genesis 3:1-7; Romans 5:12-21).

### **Regeneration**

For anyone to know God, regeneration (rebirth) by the Holy Spirit is absolutely essential (John 1:12-13; John 3:3; Ephesians 2:1; Colossians 2:13).

### **Salvation**

We are saved by grace through faith in Jesus Christ; His death, burial, and resurrection.

Salvation is a gift from God, not a result of our good works or of any human efforts (John 1:12; John 3:16-17; John 6:47; Acts: 4:12; Romans 6:23; Romans 10:9-13; Ephesians 2:8-9; II Timothy 1:9-10; Titus 2:11-14).

### **Repentance**

Repentance is the commitment to turn away from sin in every area of our lives and to follow Christ, which allows us to receive His redemption and to be regenerated by the Holy Spirit. Thus, through repentance we receive forgiveness of sins and appropriate salvation (Isaiah 30:15; Matthew 4:17; Mark 6:12; Acts 2:38; Acts 3:19; I John 1:9).

### **Sanctification**

Sanctification is the ongoing process of yielding to God's Word and His Spirit in order to complete the development of Christ's character in us. It is through the present ministry of the Holy Spirit and the Word of God that the Christian is enabled to live a Godly life (Romans 12:1-2; II Corinthians 3:18; II Corinthians 6:14-18; I Thessalonians 4:3; I Thessalonians 5:23; Hebrews 2:11).

### **Jesus' Blood**

The Blood that Jesus Christ shed on the Cross of Calvary was sinless and is 100% sufficient to cleanse mankind of all sin. Jesus allowed Himself to be punished for both our sinfulness and our sins, enabling all those who believe to be free from the penalty of sin, which is death (John 1:29; Romans 3:10-12, 23, 5:9; Colossians 1:20; I John 1:7; Revelation 1:5, 5:9).

### **Jesus Christ Indwells All Believers**

Christians are people who have invited the Lord Jesus Christ to come and live inside them by His Holy Spirit. They relinquish the authority of their lives over to him thus making Jesus the Lord of their life as well as Savior. They put their trust in what Jesus accomplished for them when He died, was buried, and rose again from the dead (John 1:12; John 14:17, 23; John 15:4; Romans 8:11; Revelation 3:20).

### **Baptism in the Holy Spirit with the Evidence of Speaking in Tongues**

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the endowment of power for life and service, the bestowing of the gifts and their uses in the work of the ministry. (Luke 24:49; Acts 1:4, 8; 1 Corinthians 12:1-31). This experience is distinct from and subsequent to the experience of the new birth. (Acts 8:12-17; Acts 10:44-46; Acts 11:14-16; Acts 15:7-9).

With the baptism in the Holy Spirit come such experiences as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for God (Acts 2:43; Hebrews 12:28), an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His Word, and for the lost (Mark 16:20).

The Baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4; Acts 8:14-17; Acts 10:44-48; Acts 19:1-7; Acts 2:36-39). The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Cor. 12:4-10, 28), but different in purpose and use.

### **The Gifts of the Holy Spirit**

The Holy Spirit is manifested through a variety of spiritual gifts to build and sanctify the church, demonstrate the validity of the resurrection, and confirm the power of the Gospel. The Bible lists of these gifts are not necessarily exhaustive, and the gifts may occur in various combinations. All believers are commanded to earnestly desire the manifestation of the gifts in their lives. These gifts always operate in harmony with the Scriptures and should never be used in violation of Biblical parameters. (Romans 1:11; Romans 12:4-8; I Corinthians 12:1-31; 1 Corinthians 14:1-40; Ephesians 4:16; I Timothy 4:14; II Timothy 1:6-7; Hebrews 2:4; I Peter 4:10).

### **The Church**

The church is the Body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of Jesus' Great Commission. Every person who is born of the Spirit is an integral part of the church as a member of the body of believers. There is a spiritual unity of all believers in our Lord Jesus Christ. (John 17:11, 20-23; Ephesians 1:22; Ephesians 2:19-22; Hebrews 12:23).

### **The Ordinances of the Church**

- 1) **Water Baptism:** Following faith in the Lord Jesus Christ, the new convert is commanded by the Word of God to be baptized in water in the Name of the Father and of the Son and of the Holy Spirit (Matthew 28:19; Mark 16:16; Acts 2:38; Acts 8:12, 36-38; Acts 10:47-48).
- 2) **The Lord's Supper:** A unique time of communion in the presence of God when the elements of bread and grape juice (representing the Body and Blood of the Lord Jesus Christ) are taken in remembrance of Jesus' sacrifice on the Cross (Matthew 26:26-29; Mark 14:22-24; Luke 22:19-20; I Corinthians 10:16, I Corinthians 11:23-25).

## **The Fivefold Ministry**

The fivefold office of Apostle, Prophet, Evangelist, Pastor and Teacher remain active and valid offices in the Christian church today. (I Corinthians 12:28; Eph. 4:11-16).

## **Healing and Deliverance**

Healing of the sick and deliverance of the oppressed is illustrated in the life and ministry of Jesus and included in the commission of Jesus to His disciples. It is given as a sign, which is to follow believers. It is also a part of Jesus' work on the Cross and one of the gifts of the Spirit. (Psalm 103:2-3; Isaiah 53:5; Matthew 8:16-17; Mark 16:17-18; Acts 8:6-7; 1 Corinthians 12:9, 28; James 5:14-16).

## **God's Will for Provision**

It is the Father's will for believers to become whole, healthy and successful in all areas of life. But because of the fall, many may not receive the full benefits of God's will while on Earth. That fact, though, should never prevent all believers from seeking the full benefits of Christ's provision in order to better serve others.

- **Spiritual**  
(John 3:3-11; II Corinthians 5:17-21; Romans 10:9-10)
- **Mental and Emotional**  
(II Timothy 1:7, 2:11; Philippians 4:7-8; Romans 12:2; Isaiah 26:3)
- **Physical**  
(Isaiah 53:4,5; Matthew 8:17; I Peter 2:24).
- **Financial**  
(Joshua 1:8; Malachi 3:10-11; Luke 6:38; II Corinthians 9:6-10; Deuteronomy 28:1-14; Psalm 34:10, 84:11; Philippians 4:19).

## **Resurrection**

Jesus Christ was physically resurrected from the dead in a glorified body three days after His death on the cross. In addition, both the saved and the lost will be resurrected; they that are saved to the resurrection of life and they that are lost to the resurrection of eternal damnation (Luke 24:16, 36, 39; John 2:19-21, 20:26-28, 21:4; Acts 24:15; I Corinthians 15:42, 44; Philippians 1:21-23, 3:21).

## **Heaven and Hell**

We believe that there is a literal heaven and a literal hell. The way into heaven is through Jesus Christ alone. Since the Scriptures declare that it is God's desire that all men get to spend eternity with Him, we believe that those who reject Christ assign themselves to spend the rest of eternity in hell. We therefore purpose to share the Gospel with as many people as we can (John 3:16-18; John 14:6; 2 Pet. 3:9; Mark 9:43-48, 2 Thessalonians 1:9, Revelations 20:10-15).

## **Second Coming**

Jesus Christ will physically and visibly return to earth for the second time to establish His Kingdom. This will occur at a date undisclosed by the Scriptures (Matthew 24:30, 26:63-64; Acts 1:9-11; I Thessalonians 4:15-17; II Thessalonians 1:7-8; Revelation 1:7)

## REQUIREMENTS & STANDARDS

### **Ministerial Network Alliance:**

- Only senior pastors or ministers may apply on behalf of their church or ministry
- Be a registered 501C 3 corporation with the government (*US based ministries and churches only*)
- Be in agreement with the Statement of Faith and Requirements established by EGN
- Be submitted and accountable to those who have authority over you
- Actively support an EGN event that comes to your area
- Attend at least one EGN event within a one year period

### **Timothy Papers:**

- Born Again
- Baptized by immersion in water
- Baptized in the Holy Spirit with the evidence of speaking in tongues
- Be in agreement with the Statement of Faith and requirements established by EGN
- Active member of a local church (if not pastoring)
- Be submitted to and accountable to those who have authority over you
- Approval of one personal character reference and one pastoral reference which must be submitted
- Current partner contributing monthly support to Roberts Liardon Ministries
- Attend at least one EGN event within a one year period

### **License to Preach**

- Born Again
- Baptized by immersion in water
- Baptized in the Holy Spirit with the evidence of speaking in tongues
- Be in agreement with the Statement of Faith and requirements established by EGN
- Active member of a local church (if not pastoring)
- Be submitted to and accountable to those who have authority over you
- Approval of one personal character reference and one pastoral reference which must be submitted
- Current partner contributing monthly support to Roberts Liardon Ministries
- Attend at least one EGN event within a one year period

**Ordination:**

- Born Again
- Baptized by immersion in water
- Baptized in the Holy Spirit with the evidence of speaking in tongues
- Have held license to preach for a minimum of one year, during which time a clear demonstration of your call and ministry was demonstrated
- Be in agreement with the Statement of Faith and requirements established by EGN
- Active member of a local church (if not pastoring)
- Be submitted to and accountable to those who have authority over you
- Ministerial recommendation for ordination
- Approval of one personal character reference and one pastoral reference which must be submitted
- Current partner contributing monthly support to Roberts Liardon Ministries
- Attend at least one EGN event within a one year period

# EMBASSY GLOBAL NETWORK APPLICATION

## PERSONAL INFORMATION

Title: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Birth date: Mo: \_\_\_\_\_ Day: \_\_\_\_\_ Yr: \_\_\_\_\_ Sex:  Female  Male

Marital Status:  Single  Married  Divorced  Separated  Widowed

Spouse's First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Spouse's Birth Date: Mo: \_\_\_\_\_ Day: \_\_\_\_\_ Yr: \_\_\_\_\_ Is your spouse serving in the ministry?  Yes  No

Will Your spouse join EGN?  Yes  No

Child's Name \_\_\_\_\_ Birth Date: Mo: \_\_\_\_\_ Day: \_\_\_\_\_ Yr: \_\_\_\_\_  Female  Male

Child's Name \_\_\_\_\_ Birth Date: Mo: \_\_\_\_\_ Day: \_\_\_\_\_ Yr: \_\_\_\_\_  Female  Male

Child's Name \_\_\_\_\_ Birth Date: Mo: \_\_\_\_\_ Day: \_\_\_\_\_ Yr: \_\_\_\_\_  Female  Male

## MINISTRY INFORMATION

Church/Ministry Name: \_\_\_\_\_ Your Position: \_\_\_\_\_

Church/Ministry Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Ministry Website: \_\_\_\_\_

Number of Years in the ministry: \_\_\_\_\_ Denomination/Organization: \_\_\_\_\_

Have you been previously licensed or ordained?  Yes  No

If Yes, please state when & with whom: \_\_\_\_\_ \*A copy of credentials must be provided.

If you are not a pastor, please complete the following:

Home Church: \_\_\_\_\_ Pastor's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Church Website: \_\_\_\_\_

## EDUCATIONAL INFORMATION

High School Name: \_\_\_\_\_ Did you Graduate:  Yes  Diploma  
 No  G.E.D.

Highest Education: 1 2 3 4  Bachelors  Masters  Doctorate

Please list all Educational Institutions you have attended since high school. (use separate sheet if necessary)

School Name: \_\_\_\_\_

Dates Attended: \_\_\_\_\_ Major: \_\_\_\_\_ Diploma or Degree Earned: \_\_\_\_\_

School Name: \_\_\_\_\_

Dates Attended: \_\_\_\_\_ Major: \_\_\_\_\_ Diploma or Degree Earned: \_\_\_\_\_

## EMBASSY GLOBAL NETWORK APPLICATION

### EMBASSY GLOBAL NETWORK INFORMATION

Which level of EGN are you applying for?

- |  |  |
|--|--|
| <input type="checkbox"/> Timothy Papers                    | \$125 Per person / year                                  |
| <input type="checkbox"/> Licensing & Ministerial Alliance  | (\$200 for individuals / \$250 for couples per year)     |
| <input type="checkbox"/> Ordination & Ministerial Alliance | (\$200 for individuals / \$250 for couples per year)     |
| <input type="checkbox"/> Ministerial Alliance Only         | (\$500/year per church, ministry or ministerial network) |

There is an initial \$50 non-refundable application fee. Please include your fees with your application. **The balance is due only upon approval and acceptance of your application.**

### QUESTIONS FOR THOSE SEEKING LICENSING OR ORDINATION

1. Why do you want to be licensed or ordained by EGN? \_\_\_\_\_

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2. What are your current ministry responsibilities and functions? \_\_\_\_\_

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3. Do you agree to and adhere to the policies and standards set forth for licensed/ordained ministers for EGN?

- Yes  No

4. Do you agree to submit to the spiritual authority and guidelines established by EGN?  Yes  No

5. Do you agree to forfeit and return any ministerial credentials if at any time you no longer agree with those beliefs, authorities, and guidelines of EGN, or if you are requested to do so by those in authority?  Yes  No

6. Do you understand that every license/ordination is subject to annual review?  Yes  No

7. Are you a partner with EGN/Roberts Liardon Ministries?  Yes  No

8. On a separate sheet of paper please submit:

a) What are you hoping to receive from your relationship with Embassy Global Network?

b) Give a brief history of your ministry up to the present time. Please include dates and time frames.

### ADDITIONAL QUESTIONS FOR THOSE SEEKING ORDINATION

1. Does your ministry require you to:  Perform Weddings  Serve Communion  Baptize  Conduct Funerals

2. On average, how many hours per week do you work in your ministry? \_\_\_\_\_

3. Is your ministry your sole means of income?  Yes  No

If not, what type of secular employment are you involved in? \_\_\_\_\_

How many hours per week are spent in secular employment? \_\_\_\_\_

4. What regular weekly services / ministry do you conduct? \_\_\_\_\_

5. Did you pioneer the current church and/or ministry you are with?  Yes  No

6. On a separate sheet of paper please share: a) what the emphasis and direction is for your ministry? b) what your future goals and vision are for your ministry?

## EMBASSY GLOBAL NETWORK APPLICATION

### QUESTIONS FOR THOSE SEEKING CHURCH, MINISTRY & MINISTERIAL NETWORK ALLIANCE ONLY

#### FOR CHURCHES:

1. How did you come to be the senior pastor?

Pioneered the church  Took over the existing church  Went from associate/assistant pastor to senior

Other \_\_\_\_\_

2. What is the average Sunday morning attendance? \_\_\_\_\_

3. Describe your weekly service and activities at the church: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. How long have you been pastoring this church? \_\_\_\_\_

5. Where have you previously served in ministry? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Which guest speakers have you had minister in your church within the past year? \_\_\_\_\_

7. Why do you wish for your church to be a EGN's alliance partner? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### FOR MINISTRIES AND MINISTERIAL NETWORKS:

1. What is the frequency of your meetings? \_\_\_\_\_

2. Are your meetings generally in churches or neutral venues? \_\_\_\_\_

3. What is your average attendance? \_\_\_\_\_

4. Why do you want your ministry or Ministerial Network to partner with EGN's alliance? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. If you have your own ministerial network: a) how many churches/ministries are part of the network? \_\_\_\_\_

b) what countries do your network members represent (*please list*): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Do you agree to submit to the spiritual authority and guidelines by EGN for the ministry/network alliance partners?

Yes  No

## EMBASSY GLOBAL NETWORK APPLICATION

I certify that I have truthfully and accurately answered all questions contained in this application. I understand that falsification of any kind are grounds for refusal of my application. I understand that should falsehood be discovered after my application has been granted, my license, ordination and/or ministry/network affiliation may be revoked.

Attach Your  
Photo Here

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Signature

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Print Name

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Date



Be unable to honestly recommend them for ministerial association?  
(If you checked any of the last three boxes, please explain below)

11. In your opinion, what is the extent of the candidate's knowledge of Biblical truth?

Excellent     Good     Fair     Poor     Unknown

12. Emotional Evaluation:     Very Stable     Stable     Unstable

13. Does the applicant respond well to authority?     Yes     No

14. The applicant's spiritual influence on others is:     Positive     Neutral     Negative

15. Have you ever known applicant to gossip / backbite others?     Yes     No

(If YES, please explain)

16. How would you rate the applicant in the following areas of self-respect?

**Dress:**     Neat     Average     Untidy

**Person:**     Clean     Average     Careless

**Speech:**     Careful     Indifferent     Loose

17. Have you ever known the applicant to engage in questions of moral conduct?     Yes     No

18. Please describe the applicant's home life and / or marriage

19. Are you aware of any physical / emotional weaknesses that would hinder the applicant's performance?

Yes     No (If YES, please explain)

20. What do you consider the applicant's **strong** points?

21. What do you consider the applicant's **weak** points?

Additional Comments:

**PLEASE COMPLETE THE FOLLOWING:**

Name \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

City

State

Zip

Telephone (     )

Fax (     )

Occupation

Title

## EMBASSY GLOBAL NETWORK

### PASTORAL RECOMMENDATION FORM

**Applicant Name:**

I understand that this confidential statement is being submitted directly to EGN and that its contents will not be shared with me. I hereby wave my right to see this confidential recommendation and the contents contained herein.

**Applicant Signature:**

/     /

Date

**Note:** *If you (the applicant) are a Senior Pastor, please have another pastor who knows you complete this form.*

Each applicant for admission must submit a Pastor's Recommendation Form. Serious consideration will be given to your comments. Please complete this form carefully and in private. We will hold your comments in the strictest confidence. **We ask that the completed form not be given to the applicant, but sent directly to us at PO Box 781888, Orlando, FL 32878.**

1. How long have you known the applicant?

2. How have you been associated with the applicant?

3. Describe your relationship with the applicant:

Intense                      Close                      Distant                      Casual

4. Mental Ability:

Quick in Comprehension                      Average                      Slow

5. Seriousness of Purpose:

Purposeful                      Limited                      Vacillating                      Purposeless

6. Industry:

Seeks Additional Work    Prepares Assigned Work    Need occasional Prodding    Needs Constant Pressure

7. Initiative:

Actively Creative                      Self-Reliant                      Conforms                      Seldom Initiates

8. Influence:

Strongly Controlling                      Contributing                      Retiring but Cooperative                      Passive

9. Is this applicant prompt in paying his/her bills?  Yes  No  Unknown
10. Knowing applicant as you do, would you:
- Highly recommend them as a qualified candidate for ministerial association?
  - Recommend them as a candidate for ministerial association?
  - Recommend them with slight reservations as an applicant?
  - Hesitate to recommend them for ministerial association?
  - Be unable to honestly recommend them for ministerial association?
- (If you checked any of the last three boxes, please explain below)*
11. In your opinion, what is the extent of the candidate's knowledge of Biblical truth?
- Excellent  Good  Fair  Poor  Unknown
12. Emotional Evaluation:  Very Stable  Stable  Unstable
13. Does the applicant respond well to authority?  Yes  No
14. The applicant's spiritual influence on others is:  Positive  Neutral  Negative
15. Have you ever known applicant to gossip / backbite others?  Yes  No  
*(If YES, please explain)*
16. How would you rate the applicant in the following areas of self-respect?
- Dress:**  Neat  Average  Untidy
- Person:**  Clean  Average  Careless
- Speech:**  Careful  Indifferent  Loose
17. Have you ever known the applicant to engage in questions of moral conduct?  Yes  No
18. Please describe the applicant's home life and / or marriage
19. Are you aware of any physical / emotional weaknesses that would hinder the applicant's performance?  
 Yes  No *(If YES, please explain)*
20. What do you consider the applicant's **strong** points?
21. What do you consider the applicant's **weak** points?

Additional Comments:

**PLEASE COMPLETE THE FOLLOWING:**

Name \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_

Occupation \_\_\_\_\_ Title \_\_\_\_\_

Church Name \_\_\_\_\_ Denomination \_\_\_\_\_